



**DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING**

**ACADEMIC YEAR 2023-24**

**3.5.1 Number of Collaborative activities for research, Faculty exchange, Student exchange/ internship during the year**

SNo	Register No	Name of the Student	Name of the Organization	Title	Date / Month	Duration
1.	821121105002	AKASH P	Armada Industrial Automation, Thanjavur	Electric Vehicle Technology	03.07.23 to 31.07.23	3 Weeks
2.	821121105019	SUJITHA S				
3.	821121105016	SHANMUGAESWARAN S				
4.	821121105008	HARISHMA R				
5.	821121105006	GOKUL M				
6.	821121105022	THUSARI S				
7.	821121105007	GOPINATH S				
8.	821121105020	SURIYA G				
9.	821120105010	JENISH A	Samcore Solution, Trichy	Control Systems	04.07.23 To 14.07.23	2 Weeks
10.	821121105028	YUVARAJ A	Pantech e Learning Pvt Ltd, Chennai	Electric Vehicle Design	28.06.23 To 28.07.23	4 - Weeks
11.	821121105009	JEGADEESAN R	Armada Industrial Automation, Thanjavur	Electric Vehicle Technology	03.07.23 to 31.07.23	3 Weeks
12.	821121105011	MEENA P				
13.	821120105006	DHANASREE R	SAMCORE SOLUTION, TRICHY	Renewable Energy	04.07.23 To 20.07.23	2 Weeks
14.	821121105010	KARTHIKEYAN S				
15.	821121105015	SARAVANAKUMAR M				

16.	821121105023	VAISHNAVI V	Armada Industrial Automation, Thanjavur	Electric Vehicle Technology	03.07.23 to 31.07.23	3 Weeks
17.	821120105023	SALMAN HUSSAIN Z	SAMCORE SOLUTION, TRICHY	Wearable Technology	03.07.23 To 19.07.23	2 Weeks
18.	821120105011	KANIMOZHI R				
19.	821121105017	SIVANANTHAM S				
20.	821121105014	RUTHRAN K			04.07.23 To 20.07.23	
21.	821120105307	VELMURUGAN K	HITAKEY TECH SOLUTION PVT LTD, TRICHY	PCB Design	21.07.23 To 05.08.23	2 Weeks
22.	821120105026	SIVARANJANI D	SD PRO Solutions, Trichy	Power System	17.07.23 To 21.07.23	1 Week
23.			SAMCORE SOLUTION, TRICHY	Optical Communication	26.06.23 To 12.07.23	2 Weeks
24.	821120105032	VIJI J	SAMCORE SOLUTION, TRICHY	Optical Communication	26.06.23 To 12.07.23	2 Weeks
25.	821120105028	SOWMIYA K	SAMCORE SOLUTION, TRICHY	Optical Communication	26.06.23 To 12.07.23	2 Weeks
26.			SD PRO Solutions, Trichy	Power System	17.07.23 To 21.07.23	1 Week
27.	821120105001	ABINAYASREE J	SAMCORE SOLUTION, TRICHY	Optical Communication	26.06.23 To 12.07.23	2 Weeks
28.	821120105008	GUSHENDRA PRASATH P	HITAKEY TECH SOLUTION PVT LTD, TRICHY	PCB Design	21.07.23 To 05.08.23	2 Weeks

29.	821120105011	KANIMOZHI R	SD PRO SOLUTUONS, TRICHY	INTERNET OF THINGS	24.07.23 To 30.07.23	1 Week
30.	821121105001	ABIBHARATHI A	BSNL, Thanjavur.	Digital Communication, Optical Fibre and Broadband Technology	03.07.23 to 07.07.23	1 week
31.	821121105005	GAYATHRI K C	Armada Industrial Automation, Thanjavur	Electric Vehicle Technology	03.07.23 to 31.07.23	3 Weeks

*G. S. S. S.*  
14/8/24.

**Faculty Incharge**

*R. Sundaramoorthi*  
14/8/24

**HoD/EEE**

**Mr. R. Sundaramoorthi**  
HOD - EEE  
Kings College of Engineering  
Punalkulam - 613 303

*S. R. S. S.*  
14/8/24.

**Principal**

**Principal**  
Kings College of Engineering  
Punalkulam - 613 303



अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Registration Number: 11/0001/1991/13/117/1991

REG NO :2009/33/021/00452

**ARMADA**  
**INDUSTRIAL AUTOMATION**  
ENDLESS POSSIBILITIES



HIG-47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**AKASH. P**

**Student from**

**Dept of EEE**

**Kings College of Engineering  
Pudukkottai.**

**Has successfully completed**

**INTERNSHIP TRAINING**

**From 03rd July - 26th July 2023**

**In "ELECTRIC VEHICLE TECHNOLOGY"**



*Director*  
**Director**



अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Registration Reference No. : 13/00196/19/01/14/177/196/13/00196/17/14

REG NO :2009/33/021/00452

**ARMADA**  
**INDUSTRIAL AUTOMATION**  
ENDLESS POSSIBILITIES



HIG: 47, New Housing Unit, Thanjavur-5

## CERTIFICATE

This to certify that

**SUJITHA. S**

**Student from**

**Dept of EEE**

**Kings College of Engineering  
Pudukkottai.**

**Has successfully completed**

**INPLANT TRAINING**

**From 03rd July - 24th July 2023**

**In “ELECTRIC VEHICLE TECHNOLOGY”**



*Signature*  
**Director**





अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education

REG NO :2009/33/021/00452

**ARMADA**  
INDUSTRIAL AUTOMATION  
ENDLESS POSSIBILITIES



HIG: 47, New Housing Unit, Thirujerathur-5

# CERTIFICATE

This to certify that

**SHANMUGAESWARAN. S**

Student from

Dept of EEE

Kings College of Engineering  
Pudukkottai.

Has successfully completed

**INTERNSHIP TRAINING**

From 03rd July - 31st July 2023

In **“ELECTRIC VEHICLE TECHNOLOGY”**



*Sh. K*  
Director



अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Head Office: Building 27, I.I.T. Madras, Chennai - 600 075

REG NO :2009/33/021/00452



HIG 47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**HARISHMA. K**

**Student from**

**Dept of EEE**

**Kings College of Engineering  
Pudukkottai.**

**Has successfully completed**

**INPLANT TRAINING**

**From 03rd July - 24th July 2023**

**In "ELECTRIC VEHICLE TECHNOLOGY"**



*Handwritten signature*  
**Director**





अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Chartered Reference No. 1976/WA/11-15/17-18/19/21/23

REG NO :2009/33/021/00452

**ARMADA**  
**INDUSTRIAL AUTOMATION**  
ENDLESS POSSIBILITIES



HIG: 47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**GOKUL. M**

**Student from**

**Dept of EEE**

**Kings College of Engineering  
Pudukkottai.**

**Has successfully completed**

**INTERNSHIP TRAINING**

**From 03rd July - 26th July 2023**

**In "ELECTRIC VEHICLE TECHNOLOGY"**



**Director**





सर्वोच्च राष्ट्रीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education

REG NO :2009/33/021/00452

**ARMADA**  
**INDUSTRIAL AUTOMATION**  
ENDLESS POSSIBILITIES



HIG-47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**THUSARI. S**

Student from

Dept of EEE

**Kings College of Engineering  
Pudukkottai.**

Has successfully completed

**INPLANT TRAINING**

**From 03rd July - 24th July 2023**

**In "ELECTRIC VEHICLE TECHNOLOGY"**



*Arhik*  
Director



अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Registration Reference ID: CEEM/IN/1224/12/2017/1604/14

REG NO :2009/33/021/00452

**ARMADA**  
**INDUSTRIAL AUTOMATION**  
ENDLESS POSSIBILITIES



HIG: 47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**GOPINATH. S**

**Student from**

**Dept of EEE**

**Kings College of Engineering  
Pudukkottai.**

**Has successfully completed**

**INTERNSHIP TRAINING**

**From 03rd July - 26th July 2023**

**In "ELECTRIC VEHICLE TECHNOLOGY"**



*[Signature]*  
**Director**





अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Organisation Reference ID - CORPORATE612e32f778bc6163041765

REG NO :2009/33/021/00452

**ARMADA**  
**INDUSTRIAL AUTOMATION**  
ENDLESS POSSIBILITIES



HIG: 47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**SURIYA. G**

Student from

Dept of EEE

**Kings College of Engineering  
Pudukkottai.**

**Has successfully completed  
INTERNSHIP TRAINING**

**From 03rd July - 31st July 2023**

**In "ELECTRIC VEHICLE TECHNOLOGY"**



**Director**





**SAMCORE  
SOLUTION**

# **CERTIFICATE**

OF INTERNSHIP

This is to certify that Mr./ Ms.

**JENISH A**

Student of Kings College Of  
Engineering

has completed Internship Program on **Control System**  
for the period from **04/07/2023 to 14/07/2023.**

CERT. NO.: 2023/07665

#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)



*R. Anand*

HEAD



**Pantech e Learning**  
DIGITAL LEARNING SIMPLIFIED

CERTIFICATE NO PEL\_EVMC\_INT\_082

**PANTECH SOLUTIONS**  
Technology Beyond The Dreams

# CERTIFICATE OF INTERNSHIP

NAME A YUVARAJ

COLLEGE KINGS COLLEGE OF ENGINEERING

**has Successfully Completed**

1 Month Internship on Electric Vehicle Design

**at Pantech e Learning Pvt Ltd, Chennai**

From 28.06.2023 to 28.07.2023

Sh. K. K. Thakur  
CHAIRMAN  
IETE, Ranchi

M. Malaiyappan  
Director  
Pantech e learning



अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Registration Reference ID: CCRP/MA/TE/12/17/7864/14/04/1/81

REG NO :2009/33/021/00452

**ARMADA**  
**INDUSTRIAL AUTOMATION**  
ENDLESS POSSIBILITIES



HIG: 47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**JEGADEESAN. R**

Student from

Dept of EEE

**Kings College of Engineering  
Pudukkottai.**

Has successfully completed

**INTERNSHIP TRAINING**

**From 03rd July - 26th July 2023**

**In “ELECTRIC VEHICLE TECHNOLOGY”**



*[Signature]*  
Director





अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Registration Number: 124127/00015/04/794

REG NO :2009/33/021/00452

**ARMADA**  
**INDUSTRIAL AUTOMATION**  
ENDLESS POSSIBILITIES



HIG: 47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**MEENA. P**

**Student from**

**Dept of EEE**

**Kings College of Engineering  
Pudukkottai.**

**Has successfully completed**

**INPLANT TRAINING**

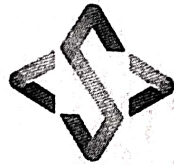
**From 03rd July - 24th July 2023**

**In "ELECTRIC VEHICLE TECHNOLOGY"**



*Arh-14*

**Director**



**SAMCORE  
SOLUTION**

# **CERTIFICATE**

OF INTERNSHIP TRAINING PROGRAM

This is to certify that Mr. / Ms. /

**DHANASREE R**

Student of **Kings College Of Engineering**

has completed Internship Program on **Renewable Energy**  
for the period from **04/07/2023 to 20/07/2023.**

CERT. NO.: 2023/07390

#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)



*C.A. Pravin*  
HEAD



# CERTIFICATE

OF INTERNSHIP TRAINING PROGRAM

This is to certify that Mr. / Ms. /

**KARTHIKEYAN S**

Student of **Kings College Of Engineering**

has completed Internship Program on **Renewable Energy**  
for the period from **04/07/2023 to 20/07/2023**.

**CERT. NO.: 2023/07391**

**#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)**



*C. Anand*  
**HEAD**





**SAMCORE  
SOLUTION**

# **CERTIFICATE**

OF INTERNSHIP

This is to certify that Mr./ Ms.

**SARAVANAKUMAR M**

Student of Kings College Of  
Engineering

has completed Internship Program on Renewable Energy  
for the period from **04/07/2023 to 20/07/2023.**

**CERT. NO.: 2023/07663**

#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)



*R. Anand.*

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अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Registration Reference No. AICTE/REG/2013/127/2013/001/193

REG NO :2009/33/021/00452

**ARMADA**  
**INDUSTRIAL AUTOMATION**  
ENDLESS POSSIBILITIES



HIG-47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**VAISHNAVI. V**

**Student from**

**Dept of EEE**

**Kings College of Engineering  
Pudukkottai.**

**Has successfully completed**

**INPLANT TRAINING**

**From 03rd July - 24th July 2023**

**In "ELECTRIC VEHICLE TECHNOLOGY"**



*Arh.K*  
**Director**

2024/12/1



**SAMCORE  
SOLUTION**

# **CERTIFICATE**

**OF INTERNSHIP TRAINING PROGRAM**

This is to certify that Mr. / Ms. /

**SALMAN HUSSAIN Z**

**Student of Kings College Of Engineering**

**has completed Internship Program on Wearable Technology  
for the period from 03/07/2023 to 19/07/2023.**

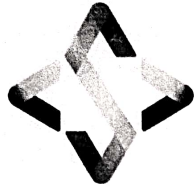
**CERT. NO.: 2023/07438**

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9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)**



**C.A. P. Raj**  
\_\_\_\_\_  
**HEAD**





**SAMCORE  
SOLUTION**

# **CERTIFICATE**

**OF INTERNSHIP TRAINING PROGRAM**

This is to certify that Mr. / Ms. /

**KANIMOZHI R**

**Student of Kings College Of Engineering**

**has completed Internship Program on Wearable Technology  
for the period from 03/07/2023 to 19/07/2023.**

**CERT. NO.: 2023/07437**

**#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)**



*C. A. Prasad*  
**HEAD**



**SAMCORE  
SOLUTION**

# **CERTIFICATE**

OF INTERNSHIP TRAINING PROGRAM

This is to certify that Mr. / Ms. /

**SIVANANTHAM S**

Student of **Kings College Of Engineering**

has completed Internship Program on **Renewable Energy**  
for the period from **04/07/2023 to 20/07/2023.**

**CERT. NO.: 2023/07412**

**#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)**



*C. An. Prasad*  
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SOLUTION**

## **CERTIFICATE OF INTERNSHIP**

This is to certify that Mr. / Ms. /

RUTHRAN K

Student of KING'S COLLEGE OF ENGINEERING

has completed the Internship Program on RENEWABLE ENERGY

for the period from 04-07-2023 to 20-07-2023.

CERT. NO.: 2023/07414



R. Anshu

**HEAD**

#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)

# HITKEY TECH SOLUTION PVT LTD



## CERTIFICATE of appreciation

is presented to :

K. VELMURUGAN

from

EEF / KINGS COLLEGE OF ENGINEERING dept/college

has completed INTERNSHIP on PCB

from 21-07-2023 to 5-08-2023

Best wishes!!

TRAINER HEAD

DIRECTOR







C.No: JULPS120

# CERTIFICATE OF COMPLETION

This certificate is presented to

Mr./Ms. SIVARANJANI.D (821120105026)

Has Successfully Completed INTERNSHIP Training Program  
in "POWER SYSTEM"

During 17.07.2023 to 21.07.2023.

Congratulations on a job well done!

*Raj*  
Director



*[Signature]*  
Technical Head



**SAMCORE  
SOLUTION**

## **CERTIFICATE**

OF INTERNSHIP TRAINING PROGRAM

This is to certify that Mr. / Ms. /

**SIVARANJANI D**

Student of **Kings College Of Engineering**

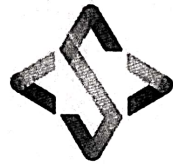
has completed Internship Program on **Optical Communication**  
for the period from **26/06/2023 to 12/07/2023.**

CERT. NO.: 2023/07581

#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
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*C. A. Dennis*  
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**SAMCORE  
SOLUTION**

# **CERTIFICATE**

OF INTERNSHIP TRAINING PROGRAM

This is to certify that Mr. / Ms. /

**VIJI J**

Student of **Kings College Of Engineering**

has completed Internship Program on **Optical Communication**  
for the period from **26/06/2023 to 12/07/2023.**

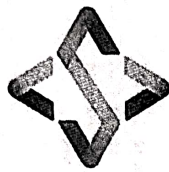
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Chatram Bus Stand, Trichy - 620002  
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*C. A. P...*  
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**SAMCORE  
SOLUTION**

# **CERTIFICATE**

**OF INTERNSHIP TRAINING PROGRAM**

This is to certify that Mr. / Ms. /

**SOWMIYA K**

**Student of Kings College Of Engineering**

has completed Internship Program on **Optical Communication**  
for the period from **26/06/2023 to 12/07/2023.**

**CERT. NO.: 2023/07580**

**#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)**



*C. Anand*  
**HEAD**



C.No: J101 PS 122

# CERTIFICATE OF COMPLETION

This certificate is presented to

Mr./Ms. SOWMIYA . K (821120105028)

Has Successfully Completed INTERNSHIP Training Program

in "POWER SYSTEM"

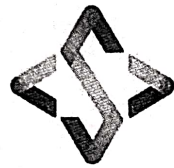
During 17.07.2023 to 21.07.2023

Congratulations on a job well done!



*Ravi*  
Director

*Prasanth*  
Technical Head



**SAMCORE  
SOLUTION**

## **CERTIFICATE**

OF INTERNSHIP TRAINING PROGRAM

This is to certify that Mr. / Ms. /

**ABINAYASREE J**

Student of **Kings College Of Engineering**

has completed Internship Program on **Optical Communication**  
for the period from **26/06/2023 to 12/07/2023.**

CERT. NO.: 2023/07577

#16, 2nd Floor, Rangaa Complex  
Chatram Bus Stand, Trichy - 620002  
9843207599. [www.samcoresolution.in](http://www.samcoresolution.in)



*C.A. P. S.*  
HEAD



# HITKEY TECH SOLUTION PVT LTD



## CERTIFICATE of appreciation

is presented to :

P. GUSHENDRA PRASATH from

EEF/KING'S COLLEGE OF ENGINEERING dept/college

has completed INTERNSHIP on PCB

from 21-07-2023 to 5-08-2023

Best wishes!!

TRAINER HEAD

DIRECTOR

Under  
Ministry of  
Corporate Affairs  
U85221TN2023PTC159590



C.No: PRJ1071

# CERTIFICATE OF COMPLETION

This certificate is presented to

Mr./Ms. KANIMOZHI R (821120105011)

Has Successfully Completed INTERNSHIP Training Program

in "INTERNET OF THINGS"

During 24.07.2023 TO 30.07.2023

Congratulations on a job well done!



*N. Srinivas*  
Director

*R. Srinivas*  
Technical Head

O/o the General Manager,  
BSNL Complex,  
Ram Nagar (Extn.),  
Balaji Nagar,  
Medical College Road,  
Thanjavur – 613 007.



भारतसंचारनिगमलिमिटेड  
(भारतसरकारकाउद्यम)  
BHARAT SANCHAR NIGAM LIMITED  
(A Govt. of India Enterprise)  
THANJAVUR BUSINESS AREA

No.AGM(HR&A)/TNJ/50/2023

## CERTIFICATE

*This is to Certify that Mr./Ms.ABIBHARATHI A Student of  
KINGS COLLEGE OF ENGINEERING THANAJVUR has undergone  
Internship Training at BSNL, Thanjavur from 03.07.2023 to 07.07.2023.  
The student was given the over view of Fundamentals of Telecom, Digital  
Communication, Optical Fibre concepts and Broadband Technology.*

Place: Thanjavur  
Date : 07.07.2023

  
AGM (HR & Admn.)  
O/o GM, BSNL  
Thanjavur-613 007







अखिल भारतीय तकनीकी शिक्षा परिषद्  
All India Council for Technical Education  
Organisation Reference ID: CORPORATE612e32f78bc6163041765

REG NO :2009/33/021/00452



HIG: 47, New Housing Unit, Thanjavur-5

# CERTIFICATE

This to certify that

**GAYATHRI. K C**

Student from

Dept of EEE

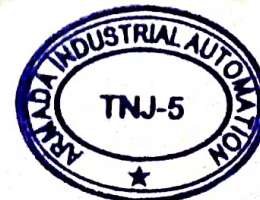
**Kings College of Engineering  
Pudukkottai.**

Has successfully completed

**INPLANT TRAINING**

**From 03rd July - 24th July 2023**

**In "ELECTRIC VEHICLE TECHNOLOGY"**



*Director*  
**Director**